

BRENTWOOD UNION FREE SCHOOL DISTRICT
Brentwood, NY



Board of Education
Business Meeting
Thursday,
January 16, 2025

A.1. Call to Order:

Ms. Eileen Felix, Board of Education President, will preside. The public meeting is scheduled to start at 8:00 p.m.

A.2. Pledge to the Flag

A.3. Special Performance -

A.4. Special Recognition –

Puerto Rican Coalition
Candido Crespo, President

Promise of Hope Foundation
Michael VanDenburg, Founder

A.5. Student Liaisons - Farah Alzafarani and Samuel Hasfal

A.6. Questions on Agenda Items

“Public Participation during this board meeting shall be in accordance with board policy 1230.”

Consent Agenda

BE IT RESOLVED that the following items be approved:

- B.1.a. through B.1.m.
- B.2.a. through B.2.r.
- C.1.a. and C.1.b.

B.1. Financial Reports

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following financial reports:

- (a) Treasurer’s Report
- (b) Investment Report
- (c) Revenue Report
- (d) Cash Disbursement
- (e) School Lunch Fund
- (f) Student Activity Fund
- (g) Budget Transfers
- (h) Void Check Report
- (i) Appropriation Status
- (j) Bank Reconciliation
- (k) Cash Flow Analysis
- (l) Trial Balance
- (m) Claims Audit Report

Motion made by _____
Second by _____
Vote: Yes _____ No _____
Abstain _____ Absent _____

B.2. Items for Action

B.2.a. Minutes

The Minutes of the following Meetings shall be accepted as submitted:

- December 03, 2024, Board of Education Workshop
- December 19, 2024, Board of Education Business Meeting
- January 06, 2025, Academic Excellence Advisory Meeting
- January 09, 2025, Board of Education First Informational Budget Workshop

B.2.b. Corrective Action Plan (CAP)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Corrective Action Plan (CAP) pertaining to the financial statements for the 2023-2024 school year.

B.2.c. Mileage Reimbursement Rate

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby establishes, effective January 1, 2025, a mileage reimbursement rate of 70 cents per mile, in accordance with the standard rate set by the IRS.

B.2.d. Modifications to the Rotational List of Impartial Hearing Officers

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following modifications to the previously established rotational list of Impartial Hearing Officers for the 2024-2025 school year, including the addition and removal of the names listed below:

Addition	Removal
William Yukstas	Timothy Mahoney
Marisa Carbone	Sharifa Nasser
Joy Thompson	

B.2.e. Amendments to the Agreement with the American Institutes for Research Evaluation of Transition Supports for Youth with Disabilities

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the amendments to the agreement with the American Institutes for Research for the Evaluation of Transition Supports for Youth with Disabilities, at no cost to the district.

B.2.f. Donation of Games to the Brentwood UFSD by the Northeast Group and Drive for Dana Foundation

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby accepts the donation of games from the Northeast Group and Drive for Dana Foundation for use in elementary schools' indoor resource and additional activities, including Hungry Hungry Hippos (190 total), Mrs. Potato Head (768 total), Potbelly (384 total), and Bid-a-Letter (216 total).

B.2.g. Amendment to the Agreement with Neuma International Arts of NY Previously BOE Approved on November 21, 2024

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby amends the Agreement with *Neuma International Arts of NY*, which was previously approved on November 21, 2024, to now reflect a total cost of \$12,500, funded through the district's *Stronger Connections Grant* funds.

B.2.h. Contract for Bilingualistics, Inc.

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the Board President to execute a contract between the Brentwood Union Free School District and Bilingualistics, Inc. to provide a professional development workshop titled *Successfully Working with Children from Diverse Backgrounds* for the Speech Department, scheduled for Friday, March 21, 2025; and

BE IT FURTHER RESOLVED that the total cost for this professional development workshop, not to exceed \$8,575, shall be funded through the District's General Funds.

B.2.i. Affiliation Agreement with SUNY Plattsburgh

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education of the Brentwood Union Free School District hereby approves the Affiliation Agreement with SUNY Plattsburgh for the purpose of supporting teacher preparation programs, including opportunities for SUNY Plattsburgh students to student teach and/or observe in the Brentwood Union Free School District, with the effective date being September 1, 2024, and continuing for five (5) years; and

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to execute said agreement for the District.

B.2.j. Federal Flow-Through Allocations Pursuant to IDEA Sections 611 and 619 (1)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute an IDEA Flow-Through Contract for the Martin de Porres School for Exceptional Children with respect to the distribution of Federal Flow-Through Funds Pursuant to IDEA Sections 611 and 619 and the expenditure and record-keeping obligations associated with said funds beginning July 1, 2024, through June 30, 2025.

B.2.k. Health Services Contract - Babylon UFSD

BE IT RESOLVED that the Board of Education hereby authorizes the President of the Board of Education and the District Clerk to jointly execute a contract for the provision of health services for specific students who reside in the Brentwood Union Free School District and are enrolled in a non-public school within the Babylon Union Free Schools District commencing September 5, 2024, and concluding June 27, 2025.

B.2.l. Health Services Contract (2)

BE IT RESOLVED that, that the Board of Education hereby authorizes the President of the Board of Education and the Superintendent of Schools to jointly execute contracts for the provision of health services for specific students residing within the Brentwood Union Free School District who are attending non-public schools located in the following school districts, for the period commencing July 1, 2024, through June 27, 2025:

B.2.i. Health Services Contract (2) – continued

1. Malverne Union Free School District
2. Middle Country Central School District

B.2.m. Contracts for Approval

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes its President to execute contracts with the following vendors who shall provide professional development/educational services to teaching staff and/or students:

Vendor	Amount	Contact	Fund	Duration of Contract
Academic Language Learning Institute	\$37,000	Erik Herrmann	\$20,000-Stronger Connections \$17,000-General	01/16/25-08/31/25
Q52-UPK	\$8,000	Liz Box	UPK State Only Grant Funds	01/16/25-08/31/25

B.2.n. Change Orders (2)

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following Change Orders associated with work performed at the schools listed below, resulting in a decrease in the respective contract amounts:

Contractor	Change Order	Amount	Description
CDJ Electric, Inc.	EC – 01	(\$16,368.60)	Electrical Work East Middle School
Hirsch & Co. LLC	PC – 01	(\$25,000.00)	Plumbing Work South Middle School

B.2.o. Extension of Transportation Contracts

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the extension of contracts with Suffolk Transportation Service, Inc. for the home-to-school, field trip/athletic and summer transportation services for the 2025-2026 school year and authorizes the President of the Board of Education to execute the contracts once June’s cost of living adjustment (CPI) is determined to calculate the rate of increase.

**B.2.p. Brentwood UFSD Negative Declaration Resolution
State Environmental Quality Review Act (SEQRA)
Capital Improvement Plan – BHS Ross Ctr.**

WHEREAS, The Brentwood Union Free School District (“District”) is considering a Proposal to fund needed improvements and replacements at Ross High School including improvements and replacements of existing fire alarm systems and the reconstruction of existing sports softball field with synthetic turf and new sports field lighting (the “Proposed Action”); and

WHEREAS, the District desires to comply with the New York State Environmental Quality Review Act (“SEQRA”), as set forth in Article 8 of the New York State Environmental Conservation Law, and the requirements of the implementing regulations set forth at 6 NYCRR Part 617 (the “Regulations”), with respect to the Proposed Action and to determine whether undertaking the Proposed Action may have a significant adverse environmental impact; and

WHEREAS, the Board of Education of the District (“Board”) in accordance with SEQRA, having classified the Proposed Action as an Unlisted Action and having declared its intent to act as Lead Agency for the SEQRA coordinated review of the Proposed Action, circulated Part 1 of the Short Environment Assessment Form (“SEAF”) as required; and

WHEREAS, the Board has elected not to exercise the option of coordinated review procedures; and

WHEREAS, pursuant to the Regulations, the District has considered the significance of the potential environmental impacts of the Proposed Action by (a) using the criteria specified in Section 617.7 of the Regulations, and (b) examining the SEAF for the Proposed Action together with other available supporting information to identify the relevant areas of environmental concern, and (c) thoroughly analyzing the identified areas of relevant environmental concern.

NOW, THEREFORE, BE IT RESOLVED, that after careful consideration, analysis and review of the SEAF and other available supporting information, and considering both the magnitude and importance of each relevant area of concern, and based further on the Board’s Proposed Action and its potential environmental impacts as the Board has deemed appropriate, the Board, as Lead Agency for the Proposed Action under SEQRA, determines that the Proposed Action constitutes an “Unlisted action” and adopts the findings, conclusions and rationale relating to the probable environmental impacts of the Proposed Action contained within Parts 2 and 3 of the SEAF, Impact Assessment and Determination of Significance, attached hereto and made a part of this resolution, and authorizes the Assistant Superintendent of Business to execute the SEAF; and

BE IT FURTHER RESOLVED, that the Board hereby officially makes a Determination of Non-Significance (Negative Declaration) in that the Proposed Action will not have any significant impact on the environment and that the preparation of an Environmental Impact Statement will not be required; and

**B.2.p. Brentwood UFSD Negative Declaration Resolution
State Environmental Quality Review Act (SEQRA)
Capital Improvement Plan - continued**

BE IT FURTHER RESOLVED, that the District, through its staff and/or consultants, are authorized to take whatever steps are necessary to carry out this resolution; and

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately and a copy of same shall be provided to the New York State Education Department.

**B.2.q. Brentwood UFSD Negative Declaration Resolution
State Environmental Quality Review Act (SEQRA)
Capital Improvement Plan – BHS Sonderling Ctr.**

WHEREAS, the Brentwood Union Free School District (“District”) is considering a proposal to fund needed improvements and replacements at Sonderling High School consisting of reconstruction of the New Culinary Building and Ticket Booth facility (the “Proposed Action”); and

WHEREAS, the District desires to comply with the New York State Environmental Quality Review Act (“SEQRA”), as set forth in Article 8 of the New York State Environmental Conservation Law, and the requirements of the implementing regulations set forth at 6 NYCRR Part 617 (the “Regulations”), with respect to the Proposed Action and to determine whether undertaking the Proposed Action may have a significant adverse environmental impact; and

WHEREAS, the Board of Education of the District (“Board”) in accordance with SEQRA, having classified the Proposed Action as an Unlisted Action and having declared its intent to act as Lead Agency for the SEQRA coordinated review of the Proposed Action, circulated Part 1 of the Short Environmental Assessment Form (“SEAF”) as required; and

WHEREAS, the Board has elected not to exercise the option of coordinated review procedures; and

WHEREAS, pursuant to the Regulations, the District has considered the significance of the potential environmental impacts of the Proposed Action by (a) using the criteria specified in Section 617.7 of the Regulations, and (b) examining the SEAF for the Proposed Action together with other available supporting information to identify the relevant areas of environmental concern, and (c) thoroughly analyzing the identified areas of relevant environmental concern.

NOW, THEREFORE, BE IT RESOLVED, that after careful consideration, analysis and review of the SEAF and other available supporting information, and considering both the magnitude and importance of each relevant area of concern, and based further on the Board’s knowledge of the area surrounding the Proposed Action and such further investigation of the Proposed Action and its potential environmental impacts as the Board has deemed appropriate, the Board, as Lead Agency for the Proposed Action under SEQRA, determines that the Proposed Action constitutes an “Unlisted action” and adopts the findings, conclusions and rationale relating to the probable

**B.2.q. Brentwood UFSD Negative Declaration Resolution
State Environmental Quality Review Act (SEQRA)
Capital Improvement Plan – BHS Sonderling Ctr. continued**

environmental impacts of the Proposed Action contained within Parts 2 and 3 of the SEAF, Impact Assessment and Determination of Significance, attached hereto and made a part of this resolution, and authorizes the Assistant Superintendent of Business to execute the SEAF; and

BE IT FURTHER RESOLVED, that the Board hereby officially makes a Determination of Non-Significance (Negative Declaration) in that the Proposed Action will not have any significant impact on the environment and that the preparation of an Environmental Impact Statement will not be required; and

BE IT FURTHER RESOLVED, that the District, through its staff and/or consultants, are authorized to take whatever steps are necessary to carry out this resolution; and

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately and a copy of same shall be provided to the New York State Education Department.

B.2.r. Out-of-State/Overnight Field Trips

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following out-of-state/overnight field trips:

TRIP	DATE	STUDENTS	CHAPERONES	COST
<p>High School Out of State Trip National Museum of African American History and Culture 1400 Constitution Ave. Washington, D.C. 20560</p> <p><u>Transportation</u> Coachman 631-390-9003</p>	<p>Depart HS on Friday, March 28, 2025 at 6:00 am and arrive at the Museum at approx. 12:00 pm.</p> <p>Depart Museum at 5:30 pm and returning to HS at approx. 12:00 am.</p>	50 students	K. Williams S. Bryan S. Wilson	<p>Cost per student: \$25.00</p> <p>Transportation paid by BUFSD</p>
<p>High School Out of State Trip: Drill Competition Bridgeton High School 111 North West Avenue Bridgeton, NJ 08302</p> <p><u>Transportation:</u> Coachman 631-390-9003</p>	<p>Departing from HS on Saturday, April 26, 2025 at 5:30 am and arrive at Bridgeton HS at approx. 10:00 am.</p> <p>Departing Bridgeton HS at 5:00 pm and returning to HS at approx. 9:00 pm.</p>	40 students	SMSgt. Hanna MSgt. Perez	Transportation paid by BUFSD
<p>High School Out of State Trip Winter Guard to Participate in MAIN (Mid Atlantic Indoor Network) Competition West Milford Twp HS 16 Nosenzo Pond Rd West Milford, NJ 07480</p> <p><u>Transportation:</u> Coachman 631-390-9003</p>	<p>Depart Freshman Campus on Saturday January 18, 2025 at 1:45 pm and arrive at West Milford Twp HS at approx. 3:30 pm</p> <p>Depart West Milford Twp HS at 8:00 pm and returning to Freshman Campus at approx. 11:40 pm</p>	25 students	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<p>High School Out of State Trip Winter Guard to Participate in MAIN (Mid Atlantic Indoor Network) Competition South Brunswick HS 750 Ridge Road South Brunswick, NJ 08852</p> <p><u>Transportation:</u> Coachman 631-390-9003</p>	<p>Depart Freshman Campus on Saturday February 8, 2025 at 1:45 pm and arrive at South Brunswick HS at approx. 4:40 pm</p> <p>Depart South Brunswick HS at 8:00 pm and returning to Freshman Campus at approx. 11:00 pm</p>	25 students	N. Ashley C. Gonzalez	Transportation paid by BUFSD

TRIP	DATE	STUDENTS	CHAPERONES	COST
<p>High School Out of State Trip Winter Guard to Participate in MAIN (Mid Atlantic Indoor Network) Competition Elizabeth HS 600 Pearl Street Elizabeth, NJ 07202</p> <p><u>Transportation:</u> Coachman 631-390-9003</p>	<p>Depart Freshman Campus on Saturday March 29, 2025 at 8:45 am and arrive at Elizabeth HS at approx. 11:00 am</p> <p>Depart Elizabeth HS at 8:00 pm and returning to Freshman Campus at approx. 10:15 pm</p>	25 students	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<p>High School Out of State Trip Winter Guard to Participate in MAIN (Mid Atlantic Indoor Network) Championships CURE Insurance Arena 81 Hamilton Ave. Trenton, New Jersey 08611</p> <p><u>Transportation:</u> Hampton Jitney 631-283-4600</p>	<p>Depart Freshman Campus on Sunday April 13, 2025 at 8:00 am and arrive at CURE Insurance Arena at approx. 10:30 am</p> <p>Depart CURE Insurance Arena at 9:00 pm and returning to Freshman Campus at approx. 11:30 pm</p>	25 students	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<p>Freshman Campus Overnight Trip Stand and Deliver Conference Desmond Hotel 660 Albany Shaker Rd. Albany, New York 12211</p> <p><u>Transportation:</u> Coachman 631-390-9003</p>	<p>Depart the Administration Building on Wednesday, February 12, 2025 at 5:00 am and arrive at the New York State Capitol at approx. 12:00 pm. then travel to the Desmond Hotel.</p> <p>Depart the Desmond Hotel on Saturday, February 15, 2025 at 9:00 am and returning to the Administration Building at approx. 12:00 pm.</p>	4 students	N. Scott K. Herguth S. Carrera Flores	<p>Cost per student: \$0.00</p> <p>All expenses will be paid through the MBK grant.</p>
FOR INFORMATION ONLY				
BOE approved 11.21.24 South Middle School overnight trip to Frost Valley on 2/12-14/2025 – Date of trip changed to 2/26-28/2025				

BE IT FURTHER RESOLVED that all students will be required to make up any work missed due to these activities and the submission of appropriate permission slips by parents and guardians will be required.

Motion made by _____
 Second by _____
 Vote: Yes _____ No _____
 Abstain _____ Absent _____

**C.1. Committee on Special Education
and Related Matters**

C.1.a.

CPSE

1. 12-04-24		D. Spagnuolo
2. 12-05-24		J. Brock
3. 12-06-24		J. Brock
4. 12-06-24	Amend/non-CPSE	J. Brock
5. 12-10-24	Amend/non-CPSE	J. Brock
6. 12-10-24		D. Spagnuolo
7. 12-11-24		A. Krumholz
8. 12-12-24		J. Brock
9. 12-16-24		A. Krumholz
10. 12-17-24		D. Spagnuolo
11. 12-18-24		A. Krumholz
12. 12-19-24		J. Brock
13. 12-19-24	Amend/non-CPSE	D. Spagnuolo
14. 12-20-24	Amend/non-CPSE	D. Spagnuolo
15. 01-06-25		J. Brock
16. 01-07-25		D. Spagnuolo

C.1.b.

CSE

1. 11-12-24	DCSE DEF Addendum	E. Francois
2. 11-14-24	DCSE DC Addendum	S. Coffin
3. 11-14-24	DCSE DES Addendum	E. Sheehan
4. 11-19-24	DCSE DEF Addendum	E. Francois
5. 11-19-24	DCSE DKS Addendum	K. Stevens
6. 11-20-24	DCSE DEF Addendum	E. Francois
7. 11-21-24	DCSE DKS Addendum	K. Stevens
8. 11-24-24	DCSE DKM	K. Moreau
9. 11-25-24	SCSE 92	L. Grant
10. 11-25-24	DCSE DAS	A. Seneus
11. 11-25-24	SCSE 038	K. Moreau
12. 11-26-24	DCSE DEF	E. Francois
13. 12-02-24	Amend IEP No CSE N13	D. Farrell
14. 12-05-24	DCSE DLM	I. Mitchner
15. 12-06-24	Amend IEP No CSE N30	N. Barragato
16. 12-06-24	SCSE 038	K. Moreau
17. 12-12-24	DCSE DKS	K. Stevens
18. 12-13-24	SCSE 92	L. Grant
19. 12-13-24	Amend IEP No CSE N30	N. Barragato

Motion made by _____
 Second by _____
 Vote: Yes _____ No _____
 Abstain _____ Absent _____

D.1. Items for Action

**D.1.a. Appointments, Resignations & Leaves:
Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Certificated Personnel Action Report contained in the Board packet for the January 16, 2025, Board meeting.

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)	Step
Probationary Teachers					
1.	Kayla Patrick*	Special Ed.	Initial	01/17/25-01/16/29	BA 1
2.	Daniel Smith*	Special Ed.	Initial	02/03/25-02/02/29	MA 1
2a.	Alexandra Tolentino*	Special Ed.	Initial	01/17/25-01/16/29	MA 1
Half Year Replacement to Full Year Replacement Contract					
3.	Bianca Broere	English	Initial	09/03/24-06/30/25	BA 1
4.	Lena Webster	Elementary	Initial	09/03/24-06/30/25	BA 1
Part-Time .4 Contract					
5.	Delaney Kissane	Physical Ed.	Initial	11/12/24-06/30/25	BA 1
Revision of Salary from BOE Mtg. of 11/21/24					
6.	Hibernia Hernandez*	Speech	Professional	12/02/24-12/01/28	MA 15 5
Permanent Substitutes					
7.	Josue Benavides	Secondary	Initial	01/13/25-05/31/25	
8.	Samantha Kramer	Elementary	Initial	11/27/24-05/31/25	
9.	Reilly Murphy	Elementary	Initial	12/19/24-05/31/25	
10.	Stephanie Argueta	Speech	Initial	01/27/25-05/31/25	
11.	Caroline Kolger	Speech	Initial	01/31/25-05/31/25	
Retirements					
12.	Dana Los	Physical Ed.		11/27/24	MA 90 22
Resignations					
13.	Kimberly Clarke	Assistant Coordinator		02/16/25	Coor 4
14.	Heidi Newmeyer	Special Education		02/13/25	MA 90 5
Permanent Substitute Resignations					
15.	Melanie Marinelli	Secondary		01/05/25	
16.	Justin Montalvo	Secondary		01/03/25	
Leave of Absence					
17.	Shanise Krunzer	Elementary	LOA effective	02/03/25-06/30/25	MA 90 9
18.	Brittany Morris	Mathematics	LOA effective	01/13/25-01/31/25	
Coaches					
19.	Noel Lent	Varsity Softball Head Coach			C1-1
20.	Connor Jeran	MS Boys Tennis Coach			D1-1
21.	Stephanie Singh	MS Boys/Girls Swimming Coach			D1-1
22.	Gina Giacalone	West Middle School Softball Coach			D1-1
22a.	Caitlin Soriano	Winter Kickline Advisor			Advisor
Step Corrections from Previous Board					
23.	Blake Crespo	SMS Girls Basketball Coach			D1-5
24.	Pedro Romero	WMS Late Winter Wrestling Coach			D1-4

**D.1.a. Appointments, Resignations & Leaves:
Certificated Personnel - continued**

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)	Step
Elementary Per Diem Substitutes					
	Kevin Cruz	10/21/24		Ryan Smith	12/19/24
	Sophia Boccadifuoco	12/09/24		Anna McManus	01/07/25
	Emma Drum	12/12/24		Selene Negron	01/13/25
	Isabella Casucci	12/16/24			
Secondary Per Diem Substitutes					
	Michael Armstrong	12/13/24		Danielle San Filippo	01/09/25
	Gabriella Cavallaro	12/17/24		Casey Roan	01/10/25
	Olivia Francisco	01/07/25		Dylan Lucchese	01/13/25
	Shawn Berman	01/08/25			
Retired Per Diem Sub Teacher					
	Doreen Boss	12/12/24			
Per Diem Sub Teacher Terminated					
	Sophia DeJesus Rosado	12/20/24			
	Michael Gerardi	01/07/25			
Evening HS/ENL/ABE/HSE/Adult Ed.					
	Rony Enriquez				
	Michael Pellegrini				
	Monica Seda				
Home Teachers					
	Cecilia Chiarelli				
	Michael Germer				
	Debra Zappia				
6th Period Contracts					
ID #	Assignment			Beginning/End Dates	
8988	Project Based Learning			01/21/25-06/30/25	
19409	Project Based Learning			01/21/25-06/30/25	
13472	Project Based Learning			01/21/25-06/30/25	
6590	Project Based Learning			01/21/25-06/30/25	
13338	Project Based Learning			01/21/25-06/30/25	
2247	Project Based Learning			01/21/25-06/30/25	
2413	Project Based Learning			01/21/25-06/30/25	
10786	Project Based Learning			01/21/25-06/30/25	
16138	Project Based Learning			01/21/25-06/30/25	
10982	Project Based Learning			01/21/25-06/30/25	
9631	Project Based Learning			01/21/25-06/30/25	
Academic Advisors 2024-2025					
1.	Susan Lewis	Scholarship			
2.	Gladys Ramirez	COPA Soccer Club			
3.	Hector Martinez	COPA Soccer Club			
4.	Lionel Brugger	COPA Soccer Club			
5.	Susanna Ricciardi	COPA Soccer Club			
6.	Luly Contreras	COPA Soccer Club			
7.	Erica Mears	Student Scholarship and Leadership Awards (Revision of Assignment)			
Chaperones 2024-2025					
1.	Jacob Feldman	Music Chaperone			
2.	Jason Eccles	Music Chaperone			
3.	Christian Crawford	Music Chaperone			

**D.1.a. Appointments, Resignations & Leaves:
Certificated Personnel - continued**

*To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period he/she will not be eligible for tenure at that time.

**The probationary period may be shortened pursuant to Education Law Section 3012 provided that the probationer can demonstrate that he/she received an APPR rating in each of the years preceding the probationary appointment for which the probationer is seeking Jarema credit.

***The probationary period may be shortened pursuant to Education Law Section 3012 because the probationer has received tenure in Brentwood or another school district or BOCES provided that the probationer can demonstrate that he/she received an APPR rating in his/her final year of service in the former tenure area in Brentwood or in his/her final year of service in the other school district or BOCES.

Motion made by _____

Second by _____

Vote: Yes _____ No _____

Abstain _____ Absent _____

**D.1.b. Appointments, Resignations & Leaves:
Non-Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED that, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Non-Certificated Personnel Action Report contained in the Board packet for the January 16, 2025, Board meeting.

No.	Name	Position	Reason	Effective Date
Teacher Assistants: Appointments				
1.	Adeela Kousar	Instructional TA, 6 hours daily	Replacement	01/21/25
Teacher Assistants: Leave of Absences				
2.	REMOVED			
3.	Hilda al-Radaideh	Instructional TA, 6 hours daily	LOA effective 02/01/25-02/28/25	
4.	Rossellini Barzola	Bilingual TA, 6 hours daily	LOA effective 02/01/25-02/28/25	
4a.	Franklin Bonilla	BIL-SIFE TA, 6 hours daily	LOA effective 02/01/25-02/28/25	
5.	Mahbuba Mesbahuddin	ENL TA, 6 hours daily	LOA effective 02/01/25-02/28/25	
Teacher Assistants: Resignations/Retirements				
6.	Meagan Ohm	Instructional Lab TA, 6 hours daily	Resignation	03/06/24
Teaching Assistants: Per Diem Substitutes - Appointments				
7.	Amber Ellis	01/10/25	9. Damascus Lee	12/17/24
8.	Kerri Harkins	01/09/25	10. Megan Morris	01/06/25
8a..	Melissa R. Hofer	01/14/25		
Teacher Assistants: Per Diem Resignations				
11.	Dylan Lucchese	01/10/25		
School Monitors/Aides: Appointments				
12.	Yesica Bonifacio De Cruz	6-hour Teacher Aide	Replacement	01/06/25
School Monitors/Aides: Reclassifications				
13.	Jude Piard	From 6-hour to 5-hour Teacher Aide	Unable to work original hours	01/13/25
School Monitors/Aides: Leave of Absence				
14.	Robert Machado	6-hour Teacher Aide	LOA effective 01/02/25-06/30/25	
School Monitors/Aides: Resignations/Retirements				
15.	Blanca Aristondo	6-hour Special Ed. Aide	Resignation	12/21/24
School Monitors/Aides: Per Diem Substitutes				
16.	Ashley Ade	01/09/25	24. Xiomara Hernandez Leon	12/20/24
17.	Nataly Alfaro	01/06/25	25. Dean Hyppolyte	01/09/25
18.	Kristopher Ayala	01/06/25	26. Steve Hyppolyte	01/08/25
19.	Nawidullah Ayar	12/17/24	27. Bibi Marwa Kohistani	01/10/25
20.	Yesicas Bonifacio de Cruz	01/06/25	28. Jeffrey Low-A-Chee	01/07/25
21.	Michelle Cruz Nolasco	01/07/25	29. Ana Rivera Alvarez	01/10/25
22.	Anthony Franco	01/10/25	30. Amber Sticco	12/16/24
23.	Vanessa Gonzalez	12/12/24	31. Ana Zurita Heredia	01/10/25
Security: Appointments				
32.	Thomas Johnson	Full Time 10 Mo. Guard	Replacement	01/21/25
33.	Rasheen Williams	Part Time 10 Mo. Guard	District Need	01/21/25
Security: Reclassifications				
34.	Robert Walker	From Full Time 10 Mo. Guard to Part Time 10 Mo. Guard	District Need	01/21/25

**D.1.b. Appointments, Resignations & Leaves:
Non-Certificated Personnel - continued**

No.	Name	Position	Reason	Effective Date
Buildings and Grounds Employees: Appointments				
35.	Devine Daniel	Custodial Worker I-Part Time	Replacement	TBD
35a.	Isaiah McMillan	Custodial Worker I-Part Time	Replacement	TBD
Buildings and Grounds Employees: Reclassifications				
36.	Dwight Hodge	From Custodial Worker I-N to Custodial Worker II	Replacement	01/21/25
37.	Julio Sosa Sanchez	From Custodial Worker I-Part Time to Custodial Worker I-N	Replacement	01/21/25
Buildings and Grounds Employees: Resignations/Retirements				
38.	Ana Baez	Custodial Worker I-Part Time	Resignation	12/20/24
Buildings and Grounds Employees: Terminations				
39.	Carlos Criollo Moreira	Custodial Worker I-Part Time	Termination	12/11/24
Clerical Employees: Reclassifications				
40.	Camanie Bissondial	From Office Asst. to Office Asst. 12M	Building Need	01/21/25
41.	Eliana Redmond	From Sr. Office Asst. SS to Sr. Office Asst.	CS Reclass. Position	01/21/25
Clerical Employees: Leave of Absence				
42.	Angela McLoughlin	School Communications Aide	LOA Effective 02/03/25-02/28/25	
Clerical Employees: Resignations				
43.	Sash Bien Aime	Office Assistant 10M/7HR	Resign. to Retro to 1 st day of LOA	09/01/24
Clerical Employees: Terminations				
44.	Andrea Cordova Pazmino	School Communication Aide (Provisional)	Termination – Unmet CS requirement	02/14/25
School Food Service Employees: Reclassifications				
45.	Lalmani Seelal	From 5 hr. Food Ser. Worker to 5.5 hr. Food Ser. Worker	Kitchen Need	01/21/25
Per Diem Substitutes				
	Romulo Telles Ormeno	Security		
	Brandon Valentin	Security		
Per Diem Substitutes: Resignations/Terminations				
	Nataly Alfaro	Clerical	Personnel Change	12/23/24
	Kristopher Ayala	Clerical	Personnel Change	12/23/24
	Samuel Hernandez Mendoza	Clerical	Personnel Change	12/23/24

Motion made by _____
 Second by _____
 Vote: Yes _____ No _____
 Abstain _____ Absent _____

E.1.a. Student Enrollment Figures

December Enrollment Figures

1. November 22, 2024

Total Enrollment 17,952

December 20, 2024

Total Enrollment 17,896

2. Special Education Enrollment Figures

In-District Students	Self-Contained	Resource Room	Home Teaching	CWC	Related Service Only	Totals
Elementary	691	225	9	127	319	1,371
Middle School	400	129	2	71	34	636
Freshman Campus	125	49	0	22	5	201
Senior H. S.	410	148	15	30	13	616
Total	1,626	551	26	250	371	2,824

Attending Out-of-District Schools	Total
K - 12	479
Resource Room/Related Services (District Residents)	55
Home/Hospital Teaching OOD	0
Approved Pre-School Programs	434
Related Services Pre-School Programs	192
Totals	1,160

F.1.-7. Miscellaneous Items-For Information Only

1. Board Action Memos of the December 19, 2024, BOE Business Meeting
2. Principals' Reports
3. Minutes of the December 19, 2024, Secondary Leadership Team Meeting
4. Minutes of the December 13, 2024, Elementary Leadership Team Meeting
5. Board of Education Informal Budget Workshop, January 23, 2025
6. Board of Education Informal Budget, February 6, 2025
7. Board of Education Business Meeting, February 13, 2025

G.1.a. Old/New Business

G.1.b. Public Comment

Members of the public who would like to address the Board of Education may do so by completing a Comment Form provided on the night of the meeting. A total of three (3) minutes shall be allotted per comment. The public must conduct themselves in a respectful manner.

Motion to Adjourn